

**EXECUTIVE SUMMARY**

**Title:** Proposed Grading Policy Revision and Course for Credit Issues

**Type of Executive Summary:**

- Action
- Action on First Reading
- Discussion
- Information

**Policy Implications:**

- Constitution \_\_\_\_\_
- General Statute # \_\_\_\_\_
- SBE Policy # HSP-L-004
- SBE Policy Amendment
- SBE Policy (New)
- APA # \_\_\_\_\_
- APA Amendment
- APA (New)
- Other \_\_\_\_\_

**Presenter(s):** Dr. Rebecca B. Garland (Chief Academic Officer, Academic Services and Support)

**Description:**

The current grading policy allows three options for school systems to reflect student grades - two augmented scales that allow letter or numeric entry in NCWISE and one standard scale that allows only letter entry into NCWISE. The proposed policy revision will allow schools to reflect student grades by either a letter entry or a numeric entry in both scales. This policy revision should bring all 115 school systems into compliance with their grading entries into NCWISE.

The State Board will be asked to authorize the Department to update as needed the list of courses that have been added to the Comprehensive Articulation Agreement (CAA) and/or approved by the Transfer Advisory Committee (TAC).

The Board members will be updated on other procedures regarding course for credit and the standardized transcript.

**Resources:**

None

**Input Process:**

Survey of current practices.

**Stakeholders:**

All high schools in the State

**Timeline For Action:**

Immediate

**Recommendations:**

The ASIS staff recommends that the SBE adopt the revised grading scale policy for immediate implementation and approve the courses in the CAA and/or TAC.

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**Audiovisual equipment requested for the presentation:**

- Data Projector/Video (Videotape/DVD and/or Computer Data, Internet, Presentations-PowerPoint preferred)  
Specify: \_\_\_\_\_
- Audio Requirements (computer or other, except for PA system which is provided)  
Specify: \_\_\_\_\_
- Document Camera (for transparencies or paper documents – white paper preferred)  
\_\_\_\_\_

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Motion By: \_\_\_\_\_ Seconded By: \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_  
Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Postponed \_\_\_\_\_ Revised \_\_\_\_\_  
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\*Person responsible for SBE agenda materials and SBE policy updates: Susan Auton, 919-807-3435